Oral History Entry Form

(Please print neatly.)

First		MI	Last	
Address:		City:		
	Street/P.O. Box	-		
State:	Zip:	Home Telephone No).:	
E-mail Address:		Birth Dat	e:	Grade:
Name of School:				

CONTEST PURPOSE:

The Latimer Oral History Contest is to deepen the understanding of students of the life of their elders on the Eastern Shore of Virginia in the 20th century.

I HAVE READ AND UNDERSTAND THE CONTEST RULES.

Signature of Student Participant: ______ Date: _____

Release Statement:

As a parent or guardian, I acknowledge that my child is responsible for this Oral History entry. Should they win the contest, I agree to allow the oral history and my child's photograph to be publicly distributed. I understand that submitted materials cannot be returned and become the property of the Frances Bibbins Latimer Collection of the Eastern Shore Public Library.

Name of Parent/Guardian (Please print.):				
Parent/Guardian's Signature:	Date:			
Parent/Guardian's Contact Telephone No.:				

Name:

CONTEST RULES

(Contest is only open to Middle & High School Students)

ORAL HISTORY PURPOSE:

The Latimer Oral History Contest is to deepen the understanding of students regarding the lives of their elders in the 20th century. Any middle or high school student living in Northampton or Accomack County is eligible to participate.

Students are required to video or audio tape an interview someone 50 years of age or older.

All entries must be completed and received by 5pm on March 15, 2018. A completed entry includes the contest entry form, a photograph of the interviewee and the interviewer, and an uploaded video or audio interview (*A link to your video or audio tape can be provided via computer or may be submitted on a zip drive or DVD*).

Send to:

Karen Hatch, 9213 Bayside Rd., Franktown VA 23354, or <u>bongowania@gmail.com</u> Contact telephone No.: 757-350-5202 **OR** Brenda Holden, 26399 Redwood Rd., Onancock, VA 23417, or <u>beholden1972@gmail.com</u>, Contact telephone No.: 757-710-8835

For more information, please call or email.

LENGTH OF INTERVIEW: 15-20 Minutes

Interview questions are required to cover the life of the person who is interviewed in the context of what was happening in the world in their younger years.

Sample questions (**but not limited to**):

- **1.** What was different about everyday life when you were growing up and as a younger adult?
- **2.** What was the most significant invention or change in the world that affected your life? How was your life influenced by this invention or change?
- **3.** Who was your favorite politician or nationally known individual and why? How did she or he make a difference in your life?
- 4. What has been the greatest national triumph or tragic event in your lifetime?
- 5. How was life different for your parents and grandparents? What stories of their lives do you remember and how did they influence your life?

Additional Guidelines and Requirements:

- **1.** Interview must begin with an introduction of both persons (interviewer and the interviewee.)
- 2. Video or audio tape needs to be clear, easy to hear, and understandable.
- 3. Interview should be approximately 15 to 20 minutes long.
- **4.** Submission must be complete.
- **5.** A link to your video or audio tape can be provided via computer or may be submitted on a zip drive or DVD.
- 6. A photograph of the student and the person being interviewed must be included.
- 7. Limit background noises. (No television, radio, or other people talking or present in the interview space.
- 8. Limit camera movement.

DEADLINES AND SUBMISSIONS

February 15, 2018..... CONTEST BEGINS

March 15, 2018 ENTRY DUE DATE (*All submissions must be received on or before 5pm of this date.*)

Submit Completed Entry To:

Karen Hatch, 9213 Bayside Rd., Franktown VA 23354 or <u>bongowania@gmail.com</u> **OR** Brenda E. Holden, 26399 Redwood Rd., Onancock, VA 23417 or <u>beholden1972@gmail.com</u>

March 16-20, 2018.....EVALUATED BY JUDGES

March 26, 2018WINNERS ANNOUNCED

₯Prizes awarded for one Middle School and one High School Winner ₷

1 ST PRIZE	\$500.00
2 nd PRIZE	.\$200.00
3 RD PRIZE	.\$100.00

INTERVIEW RELEASE FORM

Project name:	
Date:	
Interviewer: (Student's Name):	

By signing the form below, you give your permission for any videos/tapes and/or photographs made for *The Latimer Oral History Contest* to be used for public educational purposes including publications, exhibitions, World Wide Web, and presentations. I acknowledge and agree that I am not entitled to receive any form of payment.

PERSON BEING INTERVIEWED

Name of person(s) interviewed:	
Address:	
Telephone number:	
Date of birth:	
Signature:	
Date:	

Oral History Interview Documentation

DESCRIBE YOUR INTERVIEW: (100 or more words)

What new things have you learned and how did it increase your understanding of history and life today? Provide this information in a double-spaced Word document and include with your entry forms submission.

A COMPLETED ENTRY MUST INCLUDE ALL OF THE FOLLOWING:

Oral History Entry Form

Interview Release Form

Oral History Interview Documentation

Oral Interview Recording (Video or Audio tape)

Photograph of Interviewer and Interviewee